

4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

March-April 2016

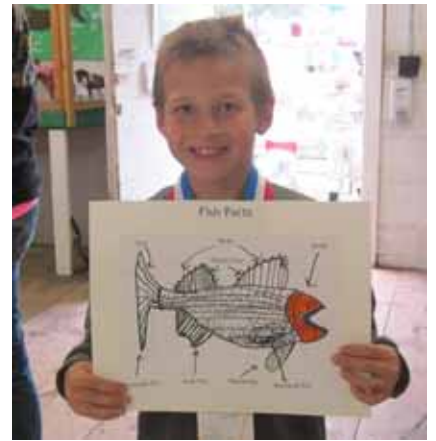
4-H GROWS In Bayfield County



4-H GROWS Character



4-H GROWS Community Contribution



4-H GROWS Competence



4-H GROWS Communication



4-H GROWS Caring



4-H GROWS Positive Youth



4-H GROWS Confidence

29th Annual Bay Area

Farm & Garden Show and Dairy Breakfast



Saturday, April 2, 2016

Ashland Bay Area Civic Center

The Show is open from 8am till 1pm and will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Breakfast will again feature the “all Wisconsin Scrambled Omelet” which will be made in the big 54-inch frying pan in the exhibit area and served from 8am till 12:30pm by the Ashland and Bayfield County 4-H members. **There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm.** 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts.

Come to help or come to enjoy the breakfast and show— Everyone’s welcome!

March
21..... Leaders Meeting, 7pm, Eileen Town Hall (AERC), Whitlesy Creek host

April
2.....Dairy Breakfast and Farm & Garden Show, 8am - 1pm, Bay Area Civic Center
5.....STEM Career Day, WITC - 9-2
7..... MAQA Training, Ashland HS, 5:30pm
10.....Poultry Workshop - Fairgrounds, 2-4:30pm
10.....Pumpkin & Sunflower plant registrations due
10.....4H Equine Council Leaders Meeting - Pizza Parlor, Iron River - 6pm
15.....Cultural Arts Festival registrations due
18.....4-H Leader’s Association Meeting 7pm , ETH - Ino Valley Host
23.....Cultural Arts Festival, 9am - Early Afternoon, Drummond School

April 2016

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|------------------------------|----------------------|-----|--------------------|------------------------------|------------------------------|
| | | | | 1 | 2 | Dairy Breakfast |
| 3 | 4 | 5 STEM Career Day | 6 | 7 MAQA Training | 8 | 9 |
| 10 Pumpkin reg. due; Poultry Workshop | 11 | 12 | 13 | 14 | 15 Cultural Arts reg. due | 16 |
| 17 | 18 Leaders Assoc. Meeting | 19 | 20 | 21 | 22 | 23 Cultural Arts Festival |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



Don't Forget!
Cultural Arts Festival items are eligible to be shown at the Bayfield

Do you remember what it was like to be a new 4-H member?

“How do we find out when project meetings take place?”

“We went through introductions but it would be great to go through the names again since it’s been awhile since we last met.”

“What exactly is a record book?”

“What did the club leader mean when she mentioned shields and achievement points?”

“If we did not sign up for a project is it too late?”

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

NEW MEMBERS

Canski 4-H Club

Gage Cooper
Alex Fischer
Carita Frangen
Clara Holder
Eden Holmes
Isaiah Holmes
Peyton Jennings
Dhani Lubis
Muhammad Adha Nur
Lilylana Pietz
Kylie Rackouski
Caroline Ray
Rae Renaud
Nolan Roode
Silas Roode
Alyssa Uitto
Dylan Uitto
Jaida Uitto
Raina Ungrodt
Paloma Wanke-Bodin
Calvin Weispenning

Drummond Explorers

Morgan Meierotto

Friendly Valley

Carter Haveri
Kaija Haveri
Soren Jensen
Sydney Jensen
Beverly Martinez
Elanor Peacock
Logan Rousch

Gitche Gumees

Morgan Evans
Nevie Gort
Charlotte Greene
Lesley Greene
Erica Johnson
Austin Lahti
Brady Lahti
Hudson Landwehr
Axel Raunio

Hillcrest-Mt. Valley

Kahl Arneson
Haven Carter
Kaden Lauren
Kalina Lauren
Kenan Lauren
Kourage Lauren

Ino Valley

Josie Brandis
Morgana Gibbs
Riley Gibbs
Skye Sande
Kamsinah Zuelch
Kaydence Zuelch

Pine Creek

Isabel Chvatik
Mollie Tutor

Whittlesey Creek

Tucker Anglin
Kirstin Klaas
Zane Klaas
Levi Kreinbring
Karma Reto

Woodland Workers

Carter Lulich
Adeline Lund
Josie Lund
Laura Lund
Olivia Mrnak
Phoenix Weber
Quinn Wooley
Teghan Wooley

NEW LEADERS

Friendly Valley

Scott Rousch

Gitche Gumees

Angela Nollet
Bobby Thomas
Charles Bates
Dana Falter
Edward Burhans
Gregory Jatzo
Karen Johnson
Leah Thomas
Mara Wahlberg
Nate Ahlberg
Sue Bates

Ino Valley

Karen Bizub-Wren

Pine Creek

Amanda Tutor

Whittlesey Creek

Roberta Opatik
Melissa Voldberg

4-H Cultural Arts Festival

Saturday, April 23 - Drummond School



It's the time of year we've all been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, **any 4-H member can participate—you do not need to be enrolled in any particular project.**

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ◆ The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- ◆ Registrations are due April 15

Registration forms and entry rules can be found at the end of this newsletter.

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

NEW THIS YEAR! SHORT FILM CATEGORY: Photography judge Jeremy Oswald came up with a great idea to include this new category and invites your creative entries! Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to Donna Ganson by April 15th. Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

Legos category again this year:

If your preferred outlet for creativity is building with Legos, here's a place for you to share your creations! There will

be two categories: built from a kit and original design. Register these on the Arts and Crafts page.

Arts & Crafts and Photography exhibitors:

- One entry per numbered category, please
- Don't forget to bring 3" x 5" cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.

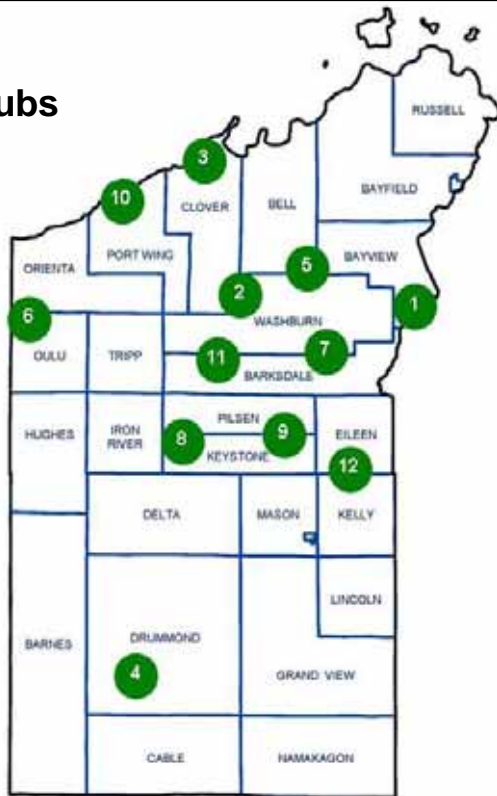
Registrations are due April 15.

We hope to see YOU at the Festival!



Township Map of Bayfield County Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explores
5. Friendly Valley
6. Gitche Gumee
7. Hillcrest/Mt. Valley
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek
12. Woodland Workers



Friendly Valley News

On Monday February 1, 2016, the Friendly Valley Club met at the Washburn Library. Our guest speaker was Donna Ganson. She taught us about dried beans. Did you know that beans belong to two food groups, vegetables and protein? Have you ever heard of a cranberry bean? We played a cool game called Bean-go, which is the same as Bingo, but using beans as markers. We also made a bean-dip using refried beans and cheese - yummy! Remember beans are tasty and good for you!

*Submitted by: Jackson Frank,
Friendly Valley Club*

Feb. ?

Cake decorating was a lot of fun at the library. There were 21 kids at the program. Dorothy Budiash came in to show us a lesson on cake decorating.

Dorothy started decorating cakes in 4-H when she was 10 years old. She showed us how to ice a cake properly and decorate it with the different tips on the icing bags. We all got our own chocolate cupcake to ice and decorate and then to eat. To finish off the night, there was a drawing to see who would win the Valentine cake.

Kaija Haveri, Acting Reporter

Whispering Pines Club news

February 7, 2016.

Attendance: Rylee, Taylor, Emma, Maggie, Tiiara, Luke, Grace, Levi, Lilly, Paige and Abby.

Election of new officers.
 President- Emma
 Vice President- Luke
 Secretary- Rylee
 Treasurer- Maggie

Awards were given out. Luke received a Bronze achievement award. Medallions were given out to everyone for their plaques.

(Continued on page 6)



(Continued from page 5)

Mary Child and Leann Hess pre-cut bird houses for everyone and the members built them with the help of the parents. This was to help Port Wing become a bird city. Each child got to take home a bird house.

Meeting adjourned by Emma, second by Rylee. Next meeting March 13th -4:00. Zupke's will bring snack.

Rylee Nicoletti, Secretary

Hillcrest Mountain Valley



Norwegian Rosemalling. Thank you to our teacher, Mr Al Lundquist!

Gitche Gumee

Gitche Gumee 4-H enjoyed a sledding party held on February 21st at Northern Pines golf course. We had about 50 members in attendance. Everyone enjoyed popcorn, cocoa, and laughter with friends.

Preparations have already started for our annual Mojakka Supper. Mojakka is a soup served in Finnish/American households. The main ingredients include beef and potatoes. Served with fresh bread and rice pudding, it's a delicious treat in this strong Finnish community. All of our food is prepped by our Foods & Nutrition students. Lots of chopping, stirring and measuring going on! With the help of community members willing to share their talents as well, the Mojakka Supper has become a wonderful community tradition.

Cultural Arts has been scheduled for April 23 in Drummond. As people prepare their entries Gitche Gumee looks forward to a day filled with plenty of talent and fun. We hope to see you there!

Submitted By: Lucie Landwehr
Club Reporter

Friendly Valley Swim Meeting

On January 10th, 2016 our 4-H club had a meeting at the rec center. We swam in the pool and played games.

After that we had a potluck and had snacks. Then Seth and his mom did a demonstration on food safety. We learned that you should keep cooked foods in the refrigerator; so bacteria doesn't get in the food, when you cook meat you should always make sure that you have cooked it enough to prevent food poisoning or worse, and you should always wash your cutting boards and counter to prevent getting that bacteria on the food you prepare.

Submitted by Beverly Martinez,
Acting Reporter

Whittlesey Creek

On February 21, 2016 the Whittlesey Creek 4-H Club went to the Valhalla Sledding Hill and had a short meeting. We decided on a time for working at the dairy breakfast and talked about doing a fundraiser. We are going to try and do a play for the Cultural Arts Festival in April. We roasted hot dogs and marshmallows and after went sledding. The hill was fast and ice covered, but the sledding was the most fun part of the meeting. Nine 4-H



Luke Zupke with his Bronze Achievement Shield.



Taylor Nicoletti with her birdhouse.

-ers and three adults attended. Our next meeting is on March 20, 2016 at 4:00 at the Barksdale Town Hall.

Photos and Report Submitted by Promise Kreinbring, Club Secretary and Grace Kreinbring, Club Reporter



L to R - Christine Beeksma, Autumn Pully, Mackayle Majetich, Sarah Pully, Nick Pully, Mitch Kreinbring



L to R - Promise Kreinbring, Grace Kreinbring, Avana Beeksma

Join Us To Learn More About Poultry!

Event: 4-H Chicken Training
Date: April 10th
Time: 2 - 4:30 pm
Place: Iron River Fairgrounds Poultry Building

This training session will include workshops on:

- Breeds and Buying
- Bird Health and Treatment
- Training and Showmanship

Delicious snacks will be served! Bring all your chicken questions!

Presenters will be bringing live birds. Do NOT bring your own.

Ino Valley

Ino Valley 4-H frosted cookies to give to the White River Homemakers group. The cookies were put in Valentine baskets that were delivered to friends and neighbors. The group frosted and decorated over a 100 cookies.



The Finished product! L to R - Riley and Morgana Gibbs, Meghan Kurilla, Kaydence and Kammie Zuelch, Andy Brandis. Cutest group of cookie workers ever!



At the March 5 **Sewing Camp** in Iron River the kids made "Feed Bag Totes." Participants were: Front: Seth Johnson, Paige Tuura, Thor Tuura, McKenzie Tuura, Elise Lahti. Back: Sam Tuttle and Drew Tuttle. Thanks to the Tuttles for this great idea, and to Sandy Rau and the Iron River Community Center.

16th Annual 4-H Giant Pumpkin and Giant Sunflower Head Contest

PUMPKINS

Now is the time to register for the 16th Annual Giant Pumpkin Growing Contest. Pumpkin seed will be provided to each participant. Seeds will be distributed at the April 18 Leader's Meeting or can be picked up on April 23 at 9765 State Highway 13, Port Wing, WI, or at the 4-H Office.

Cost for the seeds is \$3.00 and should be paid with registration.

Weigh in will be in October.

REGISTRATION

To assure there are enough seeds for everyone, participants are asked to pre-register using the form below. Please provide your name and contest category for individuals wanting to participate.

Winners will be selected for each contest in the following categories.

1. Cloverbuds
2. Members in grades 3-5
3. Members in grades 6-9
4. Members in grades 10-13
5. Adults

SUNFLOWERS

Once again we will have 2 sunflower contests – one for the largest sunflower head and one for the tallest sunflower stalk. Participants will receive seeds that grow large sunflower heads and tall stalks. The heads and stalks will be measured on the same date as the pumpkin weigh-in. Please indicate on the registration form below if you are interested in receiving sunflower seeds.

Cost for seeds is \$1.00 and should be paid with registration and picked up April 18 or 23.



Pumpkin and Sunflower Registration



Name

Contest/Age Category

TOTAL \$ _____

Address _____

Phone _____



Return by April 10th with payment to:
Bayfield County 4-H Pumpkin Contest
Courthouse, P.O. Box 218
Washburn, WI 54891



Bayfield County 4-H Leaders Association Grant Applications

Types of Grant Applications

4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decision made at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 21st, April 18th and May 16th.

Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

Grant applications are available by contacting the 4-H Office or at

<http://bayfield.uwex.edu/4-h-youth-development/>

2016 4-H Summer Camp



WHO: 4-H Members in Grades 3-8

WHAT: 2016 4-H Summer Camp

WHERE: Camp Northwoods in Delta

WHEN: July 8-10

Registration forms and more information will be in the May-June 4-H Newsletter.

Counselor applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. Our first committee meeting will take place in May. Cost for camp has not been finalized yet but is anticipated to be \$65 for 4-H members and \$80 for non-4-H campers. This cost is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland 4-H Parent Leaders Organization.

PLEASE LET US KNOW IF YOU WOULD LIKE TO HELP OUT. WE ARE ALWAYS GRATEFUL WHEN PARENTS AND COMMUNITY MEMBERS VOLUNTEER TO HELP MAKE 4-H CAMP ONE OF SUMMER'S HIGHLIGHTS

Would you like to do cool, hands-on experiments, including food science, computer animation, forensic chemistry and exploring DNA activities? If so, then **I Want To Know! Camp** is for you:

April 29-30
Upham Woods 4-H Camp
Wisconsin Dells, WI
6 pm arrival | 4 pm departure

Grades 6-8
\$65 – Includes meals, lodging, t-shirt, and supplies.

Get five members together and take the County Van.

For more information call Ian.

REGISTRATION DEADLINE
MARCH 28th

Area High School Students Participate in 31st Annual Superior Days in Madison

Written through a collaborative effort of several participants

On February 15, 38 high school delegates from the 5 counties of Northwest Wisconsin, including fourteen from the Ashland and Bayfield counties, travelled to Madison to lobby on behalf of the northern citizens of the state during the 31st Annual Superior Days. When commenting on the lobbying sessions, Pat Ryan, lobby team leader and Douglas county Board Member, said "The Youth Delegates do a great job of representing their community, and I think the legislators listen more closely to their voice than some of the older delegates." The Superior Days trip included 2 days of lobbying and political speakers. Lobbying teams focused on funding for northern roads, supporting higher education in the Northwoods, and an excise tax zone for the city of Superior to develop an exposition district.

To preparation for Superior Days, youth conducted research on one of the three legislative topics and presented the issue to the assembly members and senators in their respective offices at the State Capitol. Lobby teams, which consist of both adults and stu-



Students from L to R - Lia Munteanu, Zach Barker, Sen Janet Bewley, Colin Liphart, Dhani Lubis, Hunter Thewis, Mykaila Peters, Nabil Nor Adha, Katelyn Schultz, Anna Lazorik, Jessica Colvers, Hamza Khan, Aida Sani, Emily Wiatr and Madeline Marsh

dents, present each issue, answer clarifying questions and request the support of each elected official they visit. The Superior Days experience provides an introduction to the statewide political process works, opportunities to meet people other youth and adults in the Northwest Wisconsin and introduces the delegates to several successful examples of how and organized political efforts like Superior Days benefit our communities. Another highlight of the trip down to Madison for students was a tour of the University Research Park, where they learned about several startup companies who turn University research into functioning businesses. One company called Invivo Sciences explained how they had developed technology to grow 3D human heart tissue from plant proteins. The Ashland and Bayfield student delegates also received a personal tour of the state capitol by Senator Janet Bewley. "It was a great experience to be

invited into the capitol to talk with senators of the state, it was an opportunity I would ever have in my own country. Being able to attend Superior days helped me to learn more about American government and how it works." says foreign exchange student Dhani Lubis from Indonesia.

Superior Days provides an organized opportunity for today's youth to make a difference in their communities. Not only is it a good way to help out the community but it is also a good way for youth to learn how our government works and meet some very important and influential people. Having the opportunity to get involved and take an active role in Wisconsin's political process is an important experience that the students are very grateful to have. By attending, students have learned skills that cannot be taught in a classroom, and can only be learned through experience.

Bayfield County 4-H Leaders Meeting

Monday, February 15, 2016

7 pm Eileen Town Hall (former Ashland Ag Station)

- I. Call Meeting to Order: Cindy Luzzato
- II. Pledges:
- III. Roll Call: Peggy Golly and Cindy Luzzatto: Gitchee Gumees, Verne Gilles and Kim Pearce: Woodland Workers, Pat Shields and Rebecca Crumb-Johnson: Friendly Valley, Sarah Pulley, Sara Kreinbring and Christine Beeksma: Whittlesey Creek, Donna Ganson: Bayfield County 4H Staff, Glory Bizub: Ino Valley
- IV. Secretary's Report – Rebecca Crumb-Johnson: Motion to accept: Verne Gilles and seconded by Pat Shields. Motion carried.
- V. Treasurer's Report – Verne Gilles: Motion to accept: Kim Pearce and seconded by Peggy Golly. Motion carried.
- VI. Committee Reports & Correspondence:

Horse Bowl: Horse Bowl kids meeting most Thursdays to review hippology. Two teams for the Horse Bowl are being organized. Competition will be held in May. Christine Beeksma is leading this group. Club members are still welcome to join.

Market sale committee: Reviewed the rules of each species. Hog, sheep and goats will allow females for the market sale. Next meeting will be held in March.
- VII. Old Business
 - A. Sewing Camp: Registration is open for the March 5th camp at the Iron River Community Center. Contact the 4H office to register.
 - B. Giant Pumpkin and Sunflower Contest Coordination: Mike Ostrenga has agreed to lead the contest starting this year. Notification will be provided in the March newsletter.
- VIII. New Business

Club updates and discussion about shared 4-H project leaders between clubs. Names of project leaders was distributed to all leaders. There are 106 leaders in the program.

Gitchee Gumees: Recordbook work day was held in January. Sledding party planned for this Sunday. March 13: Mojakka supper at the Oulu Workshop.

Friendly Valley: January: Swim Party; food safety demo. In February, Donna Ganson gave a legume presentation at the regular meeting, later in the month they also had a cake decorating workshop. They have a planned tour planned at Coco's bakery next week. Demos are planned for March.

Whittlesey Creek: January: pizza party. This Sunday, a potluck and sledding at Valhalla is planned..
March: project meeting

Woodland Workers: Sledding on Sunday is planned. The group made fleece blankets for the children's hospital last month.

Ino Valley: January: decorated cookies for shut-ins and had sledding afterwards. They also brought food to the family of an injured former member.

- B. Cultural Arts Festival April 23: Possible change to April 30th. The film category will added to the festival this year.
- C. Fair Judges Training Webinar: March 14th from 6-8 pm.
- D. Dairy Breakfast and Farm & Garden Show April 2: More adults needed to help with the break fast. Flyers were distributed.
- E. MAQA April 5th: This meeting will be held at the Ashland High school.
- F. Premium List Suggestions: Theresa Lachapelle is in the process of updating the premium list. Call the fair office if you would like to have input into this process. It is recommended to get the information to Theresa as soon as possible.
- G. Club enrollment reports; dues and insurance update: 257 youth members enrolled at this time. Talk with Donna if you would like to sign up for insurance for an event. Leaders can also sign up for insurance.
- H. Other: 4H foundation check of \$112.50 from the Tractor Supply Co. They are very supportive of the 4H program and are a good resource for help with 4H projects.

Pat Shields recommended having a committee to review the application for the Senior Scholarships. It was proposed to have the adult leadership officers be members of the committee. It was decided to table the decision until the March meeting.

IX. Adjourn

Agenda Items and suggestions for Next Meeting

Announcements:

- Last Day to Add or Drop Projects is April 30 – families can do this online themselves or call the office
- Senior Scholarship Deadline: March 15th
- Next Leaders Meeting: March 21st 7pm, Eileen town hall, Whittlesey Creek host

The next ARR meeting will be March 21st at 6:00 pm.

Verne made a motion to adjourn. Glory seconded the motion. Motion carried.

Cultural Arts Festival Rules 2016

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
 2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
 3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
 4. Vocal and instrumental entries are to provide a copy of their music for the judge.
-

Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
 2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
 3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
 4. No hay bales please! Clean up is too difficult.
-

Arts & Crafts

Categories:

- | | |
|------------------------------------|------------------------------|
| 1. Pencil, charcoal or ink drawing | 6. Craft item |
| 2. Chalk, pastel, or crayon | 7. Ceramic item |
| 3. Painting, oil or acrylic | 8. Any other |
| 4. Painting, watercolor | 9. Legos (new category 2012) |
| 5. Sculpture | |

Rules:

Project must be from the current 4-H year. It cannot be from past Fairs.

2. Any 4-Her can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member
 Category
 Kit or original
 If made in school, at a 4-H project meeting, or on member's own time

Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3 x 5 card.

Participants are invited to discuss their project with the judge between 10 am and noon.

Photography

Categories:

- | | |
|--------------|-----------------------------------|
| 1. Landscape | 6. Black & White |
| 2. Nature | 7. Enlargement |
| 3. People | 8. Cropped photo/before and after |
| 4. Animals | 9. Macro photo |
| 5. Action | |

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
 - 3x5 or 4x6 – on 8 ½” x 5 ½” mat
 - 5x7 – on 8” x 10” mat
 - 8x10 – on 11” x 14” mat
 - Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member
 Category
 Type of camera used: digital, film
 Setting used: manual, automatic

Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 15 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____

Sent in by: _____

Phone: _____

- Please check one: Original Play (written by members)
 Non-Original Play (written script)
 Dramatic Reading (poetry or prose)
 Spoken Word (memorized or spontaneous vocal performance, with or without music)
 Puppet Show
 Other: _____

Title of Play/Presentation: _____

Name of Character:

Played By:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Director(s): _____

Time Preference: Early Morning Late Morning No Preference

Length of Performance: _____ minutes

CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 15 TO: Donna Ganson
 4-H Program Assistant
 Courthouse, P.O. Box 218
 Washburn, WI 54891

Club: _____

Sent in by: _____

Phone: _____

- Categories:
1. Vocal
 2. Dance
 3. Instrumental

| Performer Name(s) | Instrument: (If Applicable) | Category: | Title of Selection: | Length: (Minutes) |
|-------------------|--------------------------------|-----------|---------------------|----------------------|
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Include this information, if pertinent: Accompanist: _____
 Choreographer: _____
 Director(s): _____

Time Preference: ___Early Morning ___Late Morning ___No Preference

CULTURAL ARTS FESTIVAL:

"ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 15 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ Sent in by: _____
Phone: _____

"ARTS & CRAFTS"

- Categories:
- | | |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture |
| 2. Chalk, pastel or crayon | 6. Craft item |
| 3. Painting, oil or acrylic | 7. Ceramic item |
| 4. Painting, watercolor | 8. Any other |
| | 9. Legos |

All Entries Must Include a 3"x5" Card Telling:

- | |
|---|
| <ul style="list-style-type: none">❖ Name, club and grade level of member❖ Category❖ From kit or original❖ Brief description of work done by member❖ If made in school, at a 4-H project meeting or on member's own time |
|---|

(Reminder: one entry per category)

Name of Exhibitor:

Category:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

"CREATIVE WRITING"

Categories: 1. Poetry 2. Prose

Name of Exhibitor:

Category and Title of Piece:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

NEW: Film Category for the Cultural Arts Festival

There will be four categories that participants may enter:

- Fiction
- Non fiction
- Music video
- 4H promotion

Films should not be more than 5 minutes and be appropriate for any audience, including small children, to view. **Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to the 4H office by April 15th.** Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

Entries will be judged for the following characteristics:

- Editing
- Story
- Camera work
- Sound
- Lighting

Note: The films do not have to be five minutes, if a story can be told in two minutes, that's not a problem. Jeremy Oswald has volunteered to be the judge for this category.

SHORT FILM REGISTRATION FORM

(due April 15 with electronic submission of film to 4H office)

Name _____ Club _____ Age _____

Title of your Short Film: _____

Category: _____

Brief description:

**Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891**

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Bayfield County 4-H Newsletter



Editors: Ian Meeker & Donna Ganson

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