



4-H Family Newsletter

February-March 2016



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

Dear 4-H Families,

Each year the Bayfield County 4-H Leaders Association takes out an insurance policy with American Income Life that provides accident insurance for all 4-H members while participating in a scheduled 4-H club or project meeting.

WHAT IS THE COVERAGE PROVIDED BY THIS INSURANCE?

The American Income Life Policy provides up to \$2500.00 for any injury that is sustained during a 4-H program. If an injury takes place during a 4-H event you should immediately contact the 4-H office and provide the necessary information to submit a claim. To view the complete coverage of this policy you can visit the American Income Life website at: <http://www.americanincomelife.com/TOBAnnual.aspx>

AM I COVERED UNDER THIS POLICY IF I AM A 4-H LEADER?

4-H Leader's who have requested to be included by the accident insurance policy are covered. If you would like to receive this coverage or double check that you requested accident insurance call the 4-H office.

ARE THERE ANY 4-H EVENTS or INJURIES THAT ARE NOT COVERED?

This policy does not cover illness, eyeglass replacement, suicide, aviation accidents, hernia in any form, loss covered under Medicare, injuries sustained while downhill skiing, tobogganing, bobsledding, or snow tubing.

IF WE ARE PLANNING TO DOWNHILL SKI, OR A SLEDDING EVENT HOW CAN WE GET INSURANCE COVERAGE? American Income Life provides a group insurance policy that can be taken out prior to this event. This policy **MUST** be taken out prior to a 4-H sponsored event or club activity. Specifically, these activities are: downhill skiing, tobogganing, sledding or tubing.

CAN WE GET INSURANCE FOR A 4-H EVENT FOR THE COMMUNITY? A group policy can also be taken out to provide insurance to non 4-H members or uninsured 4-H Leaders and parents who are participating in a recognized 4-H event. To apply for this additional 4-H event coverage you can either call the 4-H office or take out a policy at the American Income Life website at:

<http://www.americanincomelife.com/frm4HOnlineApplication.aspx>

There are three levels of coverage that cost between .15 .20 and .23 cents/per person/per day. There is a minimum charge of \$8.00 per policy that is taken out.

IS THERE ANY LIABILITY INSURANCE FOR 4-H LEADERS?

All certified 4-H Leaders are covered by a \$ 10,000,000 Bayfield County's County Mutual Liability Insurance Policy.

If you have any questions about 4-H Insurance, please call us at the 4-H office.

Ian Meeker
4-H & Youth Development Educator
Bayfield County

Donna Ganson
4-H Program Assistant
Bayfield County

Events Calendar

February 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13 Book Across the Bay
14	15 Leaders Assoc Mtg	16-17 Superior Days		18	19	20
21	22	23	24	25	26	27 Kite Skiing
28	29					

January

30..... Ashwabay Summit Race

February

4..... Superior Days Meeting 4pm

13..... Book Across the Bay

15..... Leaders Association meeting, 7 pm, Eileen Town Hall

16-17 .. Superior Days, Madison

27..... Kite Skiing workshop with UMD

March

5Sewing Camp, 10 am-2 pm, Iron River Community Center

8End of Year CANSKI Shindig

10CANSKI Gear Check-In

13Mojakka Dinner, 12-2:30 pm, the Workshop in Oulu

21Leaders Association meeting, 7 pm, Eileen Town Hall

March 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 Sewing Camp
6	7	8 CANSKI Shindig	9	10 CANSKI Gear Check-In	11	12
13 Mojakka Dinner	14	15	16	17	18	19
20	21 Leaders Assoc Mtg	22	23	24	25	26
27	28	29	30	31		

The dates for the Bayfield County Fair this year are:

August 11 - August 14, 2016

Its never too early to start working on projects for the Fair! Check the Exhibitors Page at the Fair Website for updates.

<http://www.bayfieldcounty.org/255/Exhibitor-Information>

Keep up with what is new at the Bayfield County Fair. Check it out and "Like" them on Facebook!

<https://www.facebook.com/bayfieldcountyfairwi>

Its important that you cash your fair check if checks are not cashed, they are eventually voided and turned over to the state as unclaimed property. There are currently approximately 30 uncashed 2015 fair checks. Make sure yours isn't one of them!

Cultural Arts Festival, April 23 Drummond School

Now is a good time to be thinking about how you might like to participate in the Festival this year. Do you like to act or sing? Do you play an instrument or dance? The Festival is a great place to showcase your talent in a non-competitive and fun environment. Have you been taking some neat photos? Done a drawing you're proud of? Got a Lego creation you're working on? All of these and more are things you can bring to the Festival. All entries are evaluated by volunteer judges who give helpful feedback and special awards are given for outstanding work. Here's the complete list of categories you can enter:

Drama (including skits and dramatic reading)	Ceramics
Music (instrumental, vocal, and dance)	Sculpture
Photography	Crafts
Drawing and painting	Creative writing
	Legos

Details and registration forms will be in the March 4H Newsletter.

SEWING CAMP "Feed Bag Tote"

Saturday - March 5,

10am -2pm

**Iron River
Community Center**



This year we will be making an Animal *Feed Bag Tote*, a sturdy carry all using a recycled animal feed bag. All 4H members are welcome to participate – you don't need to be enrolled in the Clothing project. Participants should bring a sewing machine and a helper and a clean animal feed bag.

Call or email Donna if you'd like to participate. All registrants will receive specific information on what to bring once the details have been worked out.

2016 4-H Events

Here are some important dates to mark on your calendar. **Note: The AERC (formerly Research Station), is now operated by the Town of Eileen and referred to as the Eileen Town Hall (ETH).**

February

15..... Leaders Association meeting, 7 pm, Eileen Town Hall, Friendly Valley host

March

5 Sewing Camp, IRCC

21..... Leaders Association meeting, 7 pm, ETH, Whittlesey Creek host

April

2 Dairy Breakfast, Bay Area Civic Center, Ashland

18..... Leaders Association meeting, 7 pm, ETH, Ino Valley host

23..... Cultural Arts Festival, Drummond School, Ino Valley and Drummond Explorers host

May

6-7..... Horse Bowl weekend, UW Marathon campus

16..... Leaders Association meeting, 7 pm, ETH, Clover Valley host, Fair packets distributed

June

20..... Leaders Association meeting, 7 pm, ETH, Woodland Workers host

20-23... State Youth Conference, Madison

29Camp counselor training

30End of fiscal year for clubs, committees with treasuries, and Leaders Association

July

7-10 4H Camp, Camp Northwoods, Delta

18Leaders Association Meeting, Gitche Gumees host

August

11-14 ...Bayfield County Fair

September

19Leaders Association meeting, 7 pm, ETH, Whispering Pines host

October

3-9National 4H Week

15Awards & Recognition Dinner, NGL Visitor Center, Friendly Valley host

17Leaders Association Executive Board meeting (budget, calendar, elections)

November

21Annual Leaders Association meeting (elections, approval of annual budget)

LETS GET STARTED! A Message to Mem- bers ...

January and February are a great time to get started with your 4-H projects and avoid the last minute "it's almost fair time – too much to do!" blues. Start by setting some goals and writing them down on your project record sheets. **If you start your record book now, you'll be way ahead in August when it's time to turn them in!**

Tips on Setting Goals for your Projects:

- Set goals for what you'd like to learn and do individually. You might also set goals as a project group for what you'd like to accomplish.
- ◇ As the year progresses, record what you did and learned in your record book on the project pages.
- ◇ At the end of the year, reflect on what you've done and learned and celebrate what you've accomplished in your record book with words and pictures.
- ◇ Remember—It's okay for goals to change as the project work happens.

LETS GET STARTED! A Message to New and Continuing Project Leaders ...

As you look to the year ahead, think about how you can help your project members have a great learning experience this year. Set a goal for yourself to get to know your group early and offer support through project meetings and making yourself available for questions outside of scheduled meetings.

(We know the most important rewards of being a project leader are intrinsic, but the Bayfield County 4H Leaders Association will say a small thank you for your efforts again this year by covering the cost of your season pass to the fair when you document the time you've spent working with your project kids.)

- **Establish a schedule** of project group experiences where members may gather to work together on their project. This schedule could be once a month for six months, four Saturdays in a row, or three times a week during the month of June. The important thing is that members and adults gather to learn and have fun together.
- **Vary the activities** that occur at project meetings. Talks and demonstrations might be presented at one meeting, a field trip to secure resources for project work might be at another, and two or three meetings might be spent working on specific components of a project item.
- **Allocate time at project meetings to update project records**, answer questions, have members report on progress made, and help them think about what comes next.
- **Try to maintain contact with parents** of members. Answer their questions and encourage them to work with their members at home on their projects. Parents might be invited to attend one or more project meetings.
- **Allow time for members to bring their project work to a meeting.** Have each member review and evaluate his or her work. Review the planning sheets and the goals they set

earlier. Give recognition for the work that has been accomplished. Youth, like most adults, have unfinished work or tasks, but they will probably be willing to discuss what they have accomplished.



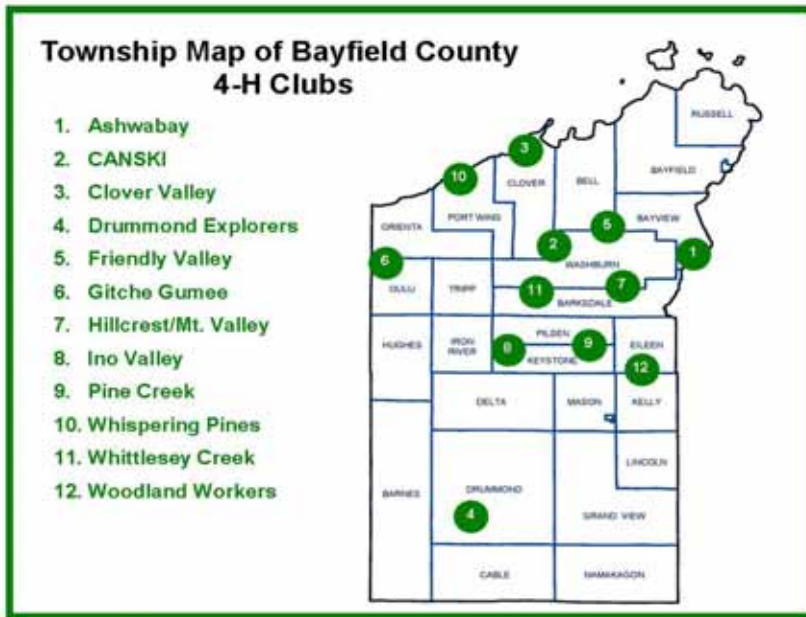
- **Celebrate the accomplishment of learning by doing.** Some clubs have an after the fair show and tell of favorite projects. This gives kids an opportunity to share accomplishments they're proud of with people they care about who care about them.



Young people, parents and project leaders all need to work together to see that 4-H project work occurs, that learning by doing takes place, and that everyone has fun while developing the life skills of decision-making, communication and responsibility.

Adapted from article written by Sheri Seibold, Extension Educator, Youth Development, University of Illinois Extension, Matteson Center.

Club Corner



Hillcrest Mountain Valley

The Hillcrest Mountain Valley 4-H club's meeting was called to order by President Jordan Coffland on November 21 2015. The club elected Alison Huber as Vice President, Nicole Huber as Secretary, Ellie Webb as Treasurer and Ben Webb as Historian.

Emma led the pledge and Ben the 4-H pledge).

Our next meeting is in January and we will be painting.

The meeting was adjourned by Sam Webb and Emma seconded it.

As a group we made 12 wreaths for our families and special people in our lives.

*Submitted by Secretary Nicole Huber
Hillcrest Mountain Valley 4-H Club*

Gitche Gumee Club

Nothing warms a room or hearts faster than the sound of Christmas carols. Gitche Gumee was privileged to bring cookies and song to area nursing homes and assisted living apartments in the community. The foods and nutrition class made dozens and dozens of delicious treats, packed neatly into bags decorated by our clover buds. We had a great turnout and the citizens we sang to seemed pleased. From Carolers to residents there were plenty of smiles.

The beautiful temps and mild winter have left us lots of opportunity for fun. Our outdoor recreation leader has fun events and experiences coming up and we are looking forward to a sledding party in February. We received our record books back and would like to congratulate those who received awards for their outstanding record books. We are looking forward to our first record book workday coming up January 31st.

*Submitted by Lucie Landwehr
Club Reporter*

Friendly Valley



The Friendly Valley 4-H Club met on Monday, November 1 at the Washburn Library. Each and every member brought in an international food. We all got in a line and tasted all the foods. After that we all went to the

(Continued on page 6)



(Continued from page 5)

front of the room and presented our food. Then we told about what country it is from how it is international and after that we had second helpings and talked and handed out the yearly awards. People got tokens that they put on a sheet of metal that has little slots to put the tokens in. They handed out certificates and we cleaned up and went home.

Submitted by Massey Mullikin
Friendly Valley 4-H Club

Where's Chris Clover?!

Can you guess where this photo was taken?

Answers can be submitted to the 4H office via email or phone. A small prize will be awarded to the first two correct answers and winners announced in the next newsletter.



Need some hints?

The first one of these was opened by Benjamin Franklin in Philadelphia. Congress has one of the largest. This card will not pay for anything, but you get what you want anyway.



Horse Bowl Team

The horse bowl kids had a lot of fun figuring out how the buzzers work and practicing anatomy questions on Thursday, January 21st. This week they will be studying the different gaits of the horse and coloring of horses.

Neat Things Clubs are Planning for the New Year

(from club calendars)

Ashwabay – Powderhorn overnight ski trip, ice skating, Rec Center swimming, beach clean up, Abby Road Sailing day or camping trip, Triathlon, new member Beach Day

Clover Valley – Winter, Summer, and Fall Recreation activities to go along with business meetings, Earth Day community clean-up, record book workshop in August

Drummond Explorers – Soap making and Leathercraft projects, make cookie boxes for homebound, volunteer at the Animal Shelter, club picnic at Lake Owen, Lake Superior storytelling with Friendly Valley in October

Friendly Valley – Operation Christmas Child shoeboxes, International food night, Christmas par-

ty potluck and games, nutrition program and swimming at the Bayfield Pool, cake decorating demo and Candy Shop tour, all club demonstration night, food display at Dairy Breakfast, roadside clean up with picnic and games, Tetzner's Dairy tour, program on wilderness edibles, county fair show and tell, Truffle demonstration

Gitche Gumees – Christmas caroling to seniors, put on Mojakka Supper, road side clean up and club picnic, Halloween Carnival

Hillcrest/Mt. Valley – wreath making, Rose Maul painting class, sledding party, cake decorating workshop, spring planting workshop, community service project with Habitat for Humanity and/or the BRICK

Ino Valley – December community service project for families in need, Christmas party, sledding, photography project, help with Firemen's Breakfast, Houseplants project, tour and clean up Prentice Park, club picnic and tour at Visitor's Center

Pine Creek – Community rummage sale and Christmas program

Whispering Pines – Migratory bird presentation and building birdhouses, Animal Shelter service project, Adopt-a-Highway, car wash, parade float

Whittlesey Creek – Barksdale rink clean-up and skating, build float for Mason Days and 4th of July parades, club picnic, Horse Bowl

Invasion at the Bayfield County Fair

There was a small invasion during the 2015 Bayfield County Fair!

A few invaders were spotted trying to hide among the flowers and other displays!!

Last year during the Fair, it was pointed out that a few exhibitors had included some invasive plant species specimens in their exhibits.

We know this was not intentional, hey, some of those invasive species have pretty flowers!

But this did bring up discussions regarding Invasive Species when they are included as part of an exhibit.

Working with the Bayfield County Invasive Species Coordinator and the Bayfield County Agriculture Agent, we have developed new policy for those exhibiting plant material as part of their exhibits/ displays.

Exhibits using plant materials from invasive species will result in disqualification.

This policy is for ALL departments



but will impact for the most part, the Flowers, Plant & Soil Science (gardening) and Home Environment Departments.

We know this rule may seem a bit harsh, but we need to do our best to prevent the spread of these plants to the Fair Grounds or anywhere along the way.

So all of our exhibitors can stay educated on what is or isn't considered an Invasive Plant Species, we will soon be adding a new Invasive Plant Species page to our website.

Wherever the new policy is printed, we will also include the following.

For more information and identification of invasive species please visit our website :

<http://www.bayfieldcounty.org/906/Invasive-Species>

or the DNR site:

<http://dnr.wi.gov/topic/Invasives/species.asp?filterBy=Terrestrial&filterVal=Y>
<http://dnr.wi.gov/topic/Invasives/species.asp?filterBy=Terrestrial&filterVal=Y>

Those Junior and Open Division Superintendents that require them, will receive "A Field Guide to Invasive Plants in Wisconsin" as a pictorial tool to help with identification.

The donation of these booklets was made to the Bayfield County Fair by the Bayfield County Land & Water Conservation Department (BCLWCD).

The Bayfield County Fair looks forward to a continued partnership with the BCLWCD to help bring Invasive Plant Species information to the public.

Getting Started with Your 4-H Record Book - Here's what you need

Now is the time to get your record book materials together and start planning what you want to do in your projects this year. In an effort to simplify this for members and leaders, you can now use ONE FORM for all of your project records. It is called the **4H Project Record**. You can download it from our website at

<http://bayfield.uwex.edu/4-h-youth-development/4-h-forms/>

or ask for copies from our office or your club leader.

We have kept some of our older record sheets for you that like them. The forms listed below help you keep track of financial information with a little more detail, or may have a place for you to put a sample, or ask more specific info that will help you plan and keep track of your project work. These forms are also available on our website or by request:

Youth Leadership	Child Development
Beef	Clothing
Dairy	Knitting/ Crocheting
Horse	Cake Decorating
Poultry	Foods & Nutrition
Sheep	Food Preservation
Rabbit	Woodworking
Birds	Winter Travel
Pets	Entomology
Photography	Horticulture
Ceramics	
Macramé	
Drama/Theater Arts	

4-H GROWS HERE

By Kelsie Shields I met new people as well as some

familiar faces from CWF and Winter Camp (both trips which are available through 4-H!). The interactive time at Fall Forum increased my knowledge of 4-H and its seemingly endless opportunities, and provided me with ideas to bring back to Bayfield County. I recommend the trip to anyone who wants to see what 4-H has to offer and wants a fun weekend of involvement and learning.

This was the first year I have attended the Fall Forum, a weekend down in Wisconsin Dells where all of Wisconsin 4-H comes together to share ideas and “grow”.

Whereas many 4-Hers in our county have only been able to observe and engage in county level activities, the Fall Forum gives a taste of what Wisconsin 4-H is like as a whole. The weekend was filled with new games, projects, and ideas that each region of Wisconsin brought in, and it “expanded the horizons, “so to speak; showing ideas that only come from people collaborating and sharing.

Elections were held in both adult and youth positions of the Wisconsin 4-H Leadership Council. I had the ability along with the rest of Wisconsin youth to democratically elect kids into positions for the Council. Among other things, youth and adults consistently worked together attending seminars and communicating to develop ideas for 4-H’s future.

I met new people as well as some familiar faces from CWF and Winter Camp (both trips which are available through 4-H!). The interactive time at Fall Forum increased my knowledge of 4-H and its seemingly endless opportunities, and provided me with ideas to bring back to Bayfield County. I recommend the trip to anyone who wants to see what 4-H has to offer and wants a fun weekend of involvement and learning.



4-H SUMMER CAMP DATES JULY 7-10

We will be holding 4-H Camp at Camp Northwood's in Delta again this summer. Registration information will be sent out in the May 4-H Newsletter. If you are interested in helping out with planning our 4-H Summer camp call the 4-H Office. Counselor applications will be mailed out to all counselors and CITS from last year. If you were not a counselor last year or know someone who would like to apply, have them request an application by calling the 4-H office.



Expand your world in 2016 by hosting an International friend!

Looking for some exciting fun for summer or the next school year? Have you considered hosting a young person from another country? Wisconsin 4-H offers four-week and 10-month programs with a variety of countries. In summer 2016, visitors will come from Finland, Japan, Mexico, South Korea, and (tentatively) Costa Rica. Join the fun and learn about another culture without even stepping onto an airplane!

School year programs are expanding in 2016! Wisconsin 4-H families have hosted school year students



for about 30 years from Japan. Students also come from numerous other countries: South Korea, Mexico, Ukraine, Kazakhstan, Turkmenistan, Azerbaijan, Republic of Georgia, Moldova, Romania, Czech Republic, Serbia, Montenegro, and many more.

Hurry since bios will begin arriving and host/delegate matches will begin in late February! Applications are due February 15 or till all delegates are placed. For more information and applications, visit <http://wi4hinternational.org/>.



4-H Winter Camp

This year Bayfield County sent six Older Members who joined 50 other 4-Her's for the annual 4-H Winter Camp at Camp CrossWoods in Delta. The theme of the weekend was "Exploring Perspectives and Points of View". Campers braved cold temps to explore the woods and make scientific recordings, participated in "Mad City Money," a personal financial simulation, and enjoyed an evening of stories from Ojibway Elder Ernie St Germaine. This annual trip is connected to the 4-H Older Member Awards process and is open to all 4-H member in grades 8-12. Contact Ian of Donna for more information.

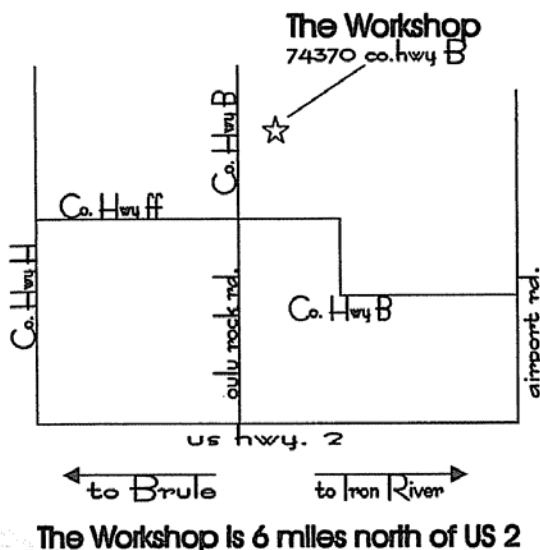
Front row: Kelsie Shields, Ryan Meeker.
 Back row: Mitchel Hinson, Teddy Giesen, Joe Tuttle, George Tuttle, Ian Meeker.

Gitche Gumee 4-H club hosts the annual **MOJAKKA SUPPER**

March 13, 2016 - 12:00 - 2:30PM
"The Workshop" in Oulu, WI
74370 Cty. Hwy. B

Mojakka is a kind of Finnish beef stew. Also served will be: Finnish flat bread, butter, pickles, pickled herring, rice pudding & fruit topping, coffee, milk & desserts

- Adults:\$5.00
- Kids 6-12:\$4.00
- Family of 4\$15.00
 (each additional child add \$2.00)



Resources for Project Leaders and Members

Here are some resources you can check out from our office:

Digital Exposure Handbook: helps beginners and enthusiasts understand this technique in a clear and easy to understand way

Bryan Peterson's Understanding Photography Field Guide: an all-in-one guide to help you take better photos anytime, anywhere, with any camera

Dog Training and Dog Tricks: supplemental info on dog training with great photos

Project Butterfly Wings: member or leader guide on butterflies

Your Rabbit: a Kids' Guide to Raising and Showing

Beef Resource Handbook: in-depth project resource with helpful illustrations

The Horse: an authoritative and comprehensive study of horse science

Science Experiments You Can Eat Vicki Cobb

Unforgettable Experiments That Make Science FUN, Naked Eggs and Flying Potatoes Steve Spangler

101 Great Science Experiments: A step by step Guide. By Neil Ardley

The Honey Files: a Bee's Life video and teaching guide



Mt. Ashwabay Summit Ski Race

Mt. Ashwabay Summit Ski Race

January 30, 2016

Race Entry Form

RACE: 3.5k Freestyle - 9:30 am
7k High School Skate - 10:15 am
21k Pursuit - 11:00 am
10k Classic - 11:00 am
11k Freestyle - 11:00 am
0.5k kids race (free) - 12:00 pm

FEE: Until January 29
\$8 Youth (18 and under)
\$20 Adults
\$40 Family

January 30 - Race Day
\$10 Youth (18 and under)
\$25 Adults
\$45 Family

First Name _____ Last Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Male Female Age _____
(On Race Day)

I hereby release the sponsoring clubs, its members or agents and any person officially connected with the competition from all liability for any injury or damages.

Signature _____ Date ____ / ____ / ____

Parent/Guardian Signature _____ Date ____ / ____ / ____

Mail registration to: Friends of Lake Superior Nordic Trails,
27760 Cty Hwy C, Washburn, WI 54891

For more information visit www.ashwabaysummitskirace.com,
or contact Scott Nesvold at 715-373-5611, or
scott@ashwabaysummitskirace.com

29th Annual Bay Area Farm & Garden Show & Dairy Breakfast Saturday, April 2, 2016 - Ashland Bay Area Civic Center

The 2016 Bay Area Farm and Garden Show and the BIG Dairy Breakfast will take place on April 2 at the Bay Area Civic Center in Ashland.

The Show, which is open from 8am till 1pm, will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Ashland FFA members will set up a petting zoo for the youngsters again. There are lots of things to see and do.

The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area. Each omelet consists of ½ pound of butter, 6 pounds of cheddar cheese, 6 pounds of ham, 250 eggs, onions, mushrooms and salt and pepper. The cost of the meal,

which consists of the omelet, sliced cheese, muffins, milk, juice and ice cream with strawberry or chocolate topping, is \$7 for adults and \$3 for children age 6 to 10. Breakfast is served from 8am till 12:30pm.

The Breakfast is served by the Ashland and Bayfield County 4-H members. **There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm.** To help distribute volunteer assignments, 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts. Work consists of such activities as

making sundaes, serving omelets, organizing milk and juice, serving coffee, selling tickets and clearing tables.

Organizers will be meeting in late January to make plans for this year. We are looking for additional committee members to help us evaluate how the event is handled and to offer changes/improvements. Anyone interested should contact Verne Gilles as soon as possible (715-682-4408).

Come to help or come to enjoy the breakfast and show—Everyone's welcome!



4-H ArtBeat!

March 18-19, 2016

Camp Upham Woods - Wisconsin Dells

Cost: \$50.00
Registration Deadline:
February 19, 2016

It's time to break out to the new beat! The 4-H ArtBeat that is! Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! is the introductory program for Wisconsin 4-H Arts and Communication! ArtBeat! will be held March 18-19, 2016, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Commu-

nication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$50.00 fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from

your county for some genuine 4-H bonding time?

Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

The application process has changed from previous years. A completed/updated Health Form is required for all participants (youth and adults) – please complete/update the Health Form in 4-H Online

<http://wi.4honline.com>

and submit the health form along with your application form. Please be sure to fill out the form completely. Also, all adult participants must complete the Adult Expectation Form that is posted below the application form and submit it with your application.

Club Officers

A great thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group work and decision making by being a club officer. We have resources to help club officers learn and do their jobs successfully – let us know if you need them. Congratulations to all of these recently elected club officers:

PRESIDENTS AND VICE PRESIDENTS



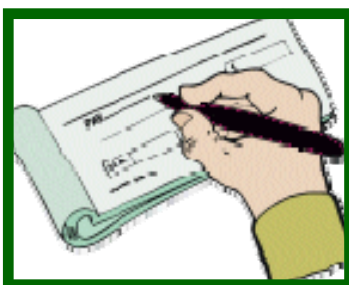
Ashwabay	Anna Edmunds & Laurel Shanks
Clover Valley	Roger Branham & Doug Hipsher
Drummond Explorers	Kaitlyn Wiezorek & Drew Tuttle
Friendly Valley	Seth Johnson & Jayce Johnson
Gitche Gumee	Mena Lindquist & Andrew Johnson
Hillcrest/Mt. Valley	Jordan Coffland & Alison Huber
Ino Valley	Meghan Kurilla & Laeken Ramsey
Whispering Pines	Emma Ostrenga/Luke Zupke
Whittlesey Creek	Autumn Pully & McKayle Majetich
Woodland Workers	Kyle Klobucher & Cheyenne Kostello
Market Sale	Cheyenne Kostello & Doug Hipsher
CANSKI	Morgan Hinson, Colin Liphart & Dalton Collins

SECRETARIES



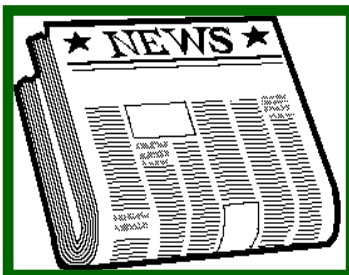
Ashwabay	Pooja Geisen
Clover Valley	Signe Branham
Drummond Explorers	Alexis Nestel
Friendly Valley	Jordan Rusch
Gitche Gumee	Emily Weiss
Hillcrest/Mt. Valley	Nicole Huber
Ino Valley	Kammie Zuelch
Whispering Pines	Rylee Nicoletti
Whittlesey Creek	Promise Kreinbring
Woodland Workers	Anne Marie McCutchen
Market Sale	George Tuttle
CANSKI	Anna Nutt

TREASURERS



Ashwabay	Oscar Mullikin
Clover Valley	Ryan Durst
Drummond Explorers	Joe Tuttle
Friendly Valley	Kelsie Shields
Gitche Gumee	Brendan Golly
Hillcrest/Mt. Valley	Ellie Webb
Ino Valley	Kaydence Zuelch
Whispering Pines	
Whittlesey Creek	Bailey Weingarten
Woodland Workers	Jordan McGinty
Market Sale	Kyle Klobucher
CANSKI	Matt Kubik

REPORTERS & HISTORIANS



Clover Valley	Bjorn Branham
Friendly Valley	rotating
Gitche Gumee	Lucie Landwehr
Hillcrest/Mt. Valley	Nicole Huber/Ben Webb
Ino Valley	Skyler & Terra Ramsey
Whittlesey Creek	Grace Kreinbring & Avana Beeksm
Woodland Workers	Hannah Galligan
CANSKI	Nick Smith

Reporters & Secretaries – thanks for sending us your news! Photos are always welcome too!

Would You Like Some 4-H Literature?

Many good, up-to-date printed resources are available to help you learn about your projects and help project leaders teach. We have a large supply on hand at the 4H office that we are offering our members and leaders for FREE this year while supplies last.

Inside the **Bayfield County 4-H Enrollment & Project Selection Guide** you will find the titles of all the resources offered for each project. All prices are listed and many pieces are free. Please refer to this guide to select the pieces you want and use the form below to order them.

(Although some of you have selected literature as a part of your online enrollment, you will need to use and submit this form to us to complete your order.)

Family Literature Order 2015-16

(turn in to your club leader or the 4H office)

Family Name _____

Member Names: _____

Club _____

Literature will be free while we have it in stock—if we need to order something you will be able to purchase it at the reduced cost indicated in the E & P Guide.

Project	Publication Name	Cost

Total Cost _____

Date filled (for office use) _____

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Relationships Matter Class

Wednesdays, 4:45-6:30 ■ Washburn Elementary School
Six Sessions ■ Starts Feb 24 ■ For Individuals or Couples



Relationships take work...When we're meeting the needs of a busy family, it's easy to take adult relationships for granted. But research shows that children's outcomes are greatly impacted by relationships among the adults in their lives. Strong relationships between adults can help kids succeed.

Relationships Matter is an awareness and communication skills class for individuals. Through discussion and activities, participants learn how communication, stress management, problem solving and other skills can strengthen all kinds of relationships, including couple, parenting, friendships, work relationships and more. **Relationships really matter!** They impact our health, happiness, families, financial stability, and life satisfaction.

Boost your relationship smarts!

6 sessions ■ Free childcare ■ \$15 (per individual or couple; scholarships available). Includes class materials, light refreshments. Features curriculum from PREP, Inc. evidence-based relationship series.

Wednesdays, 4:45-6:30 ■ Washburn Elementary School ■ Starts Feb 24



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Market Sale Meeting - December 6, 2015 Iron River Community Center

The December 6, 2015 Bayfield County Market Sale meeting was called to order at 6:30 p.m. by President, Cheyenne Kostello.

Kelsie Wiezorik led the Pledge of Alligence and Jordan Coffland led the 4-H pledge.

Roll call was taken by writing your name, address, email, telephone number and what you are selling in a notebook.

Secretary's Report: None given

Treasurer's Report: there is a balance of \$4,618.91 as of November 30, 2015. There are no outstanding bills to pay. The treasurer's report was approved.

Kim discussed there was a balance of \$182 remaining from the Agstar Grant that needed to be used by December 31. We had voted to purchase fans, but this money had to improve the facilities. New lights were installed in the hog barn. The old lights from the hog barn were installed in the sheep/goat barn.

Election of Officers were held:

Chairman: Dawn Klobucher
Co-Chairman: Jodi Hipsher
Beef Representative: Dawn Kostello
Hog Representative: Roger Branham
Sheep Representative: Carrie Zupke
Goat Representative: Theresa Rusch
Alternate Representative: Andy Tuttle

President: Cheyenne Kostello
Vice President: Douglas Hipsher
Secretary: George Tuttle
Treasurer: Kyle Klobucher
Adult Treasurer: Dawn Klobucher

Weigh in for the steers is scheduled for January 3, Sunday at 9:00 am at the NFO in Benoit. Everyone is encouraged to make that date. If not, please call Dawn to set up a different date.

Next meeting is scheduled for Sunday, January 31 at the AERC at 6:30 p.m.

Philomena Lindquist asked the club for special permission in participating with her steer in Bayfield County. Mena lives in Douglas County and is asking permission to house her steer in Douglas County during the participation year. Our rule states that a market sale animal is to be housed in Bayfield County in order to sell at the Bayfield County Fair. Kim stated we will hold an executive meeting after our regular meeting and will call them with the results.

Katelyn Wiezorek made a motion to adjourn the meeting with Emma Ostrenga seconding the motion. Meeting adjourned.

Dawn Klobucher, Acting Secretary

Executive Meeting

Dawn Klobucher, Jodi Hipsher, Dawn Kostello, Roger Branham, Carrie Zupke, Theresa Rusch, Andy Tuttle and Kim Nieder were present. Kim Nieder did not vote; was only going to call Philomena with the results of the vote.

After a discussion amongst adult officers, it was decided to allow Philomena Lindquist to house her steer in Douglas County for the 2015-2016 club year and sell at the Bayfield County Market Sale. This was approved with the understanding that she needs to work with and train her animal so it is ready for showing at the fair and upkeep her stall in the beef barn. This is due to last year's hog not making it to the fair because it was unruly and they were unable to load it. If this doesn't happen, next year it will be taken into consideration when voting on this exemption.

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Bayfield County 4-H Newsletter



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