

4-H Family Newsletter



Cooperative Extension University of Wisconsin-Extension

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March-April 2017

4-H GROWS In Bayfield County



4-H GROWS **Positive Youth**



4-H GROWS **Character**

4-H GROWS **Community Contribution**

"The importance of 4H is not only the community it creates between families, but also a reminder to all those involved to step back from this extremely chaotic world - a world that puts a large emphasis on things such as electronic devices - and really get involved with your children. 4H gives us as parents the opportunity to take the time with our children to do the things we perhaps wouldn't normally take time for: baking cookies for those in need, archery lessons, visiting local farms, serving at a variety of community events, selling plants at the local Farmer's Markets, and building utmost potential for our children's futures." -

Heather Gibbs, Ino Valley 4H



4-H GROWS **Competence**

30th Annual Bay Area

Farm & Garden Show and



Dairy Breakfast

Saturday, MARCH 25, 2017

Ashland Bay Area Civic Center

The Show is open from 8am till 1pm and will feature a wide variety of commercial exhibitors with products for sale or educational material to distribute. The Breakfast will again feature the "all Wisconsin Scrambled Omelet" which will be made in the big 54-inch frying pan in the exhibit area and served from 8am till 12:30pm by the Ashland and Bayfield County 4-H members. **There are three work shifts: from 7am to 9am, 8:30am to 11am and 10:30am to 12:30pm.** 4-H members and leaders are asked to choose the shift they want to work at and let their General Leader know. General Leaders are asked to gather this information and get it to Verne Gilles at 682-4408 or the Extension Office so we are assured of having coverage on all shifts.

Come to help or come to enjoy the breakfast and show— Everyone's welcome!

April 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	
2	3 Registrations Due: For Food & Clothing Revue	4	5	6	7	8 Foods & Clothing Revue
9	10 Registra- tions due: Cultural Arts Pumpkin/ Sunflower	11	12	13	14	15
16	17 Leaders Assoc. Meeting	18	19	20	21	22 Cul- tural Arts Festival
23	24	25	26	27	28	29
30						

March

- 18.....4H Project Day, 9-1, IRCC
- 20.....Leaders Meeting, 7pm, Eileen Town Hall (AERC), Whittlesey Creek host
- 21.....Meat Animal Quality Assurance training, 5:30 pm AHS
- 25.....Dairy Breakfast and Farm & Garden Show, 8am - 1pm, Bay Area Civic Center
- 26.....4H Equine Council Meeting - Restaurant Room/Port Bar-5 pm
There will be Pizza—**ALL Horse project members are invited.**

April

- 3 Registrations due for Foods & Clothing Revues
- 8 Foods & Clothing Revues, 11-2:30, The Workshop, Oulu
- 10.....Pumpkin & Sunflower plant Registrations due
- 10.....Cultural Arts Festival registrations due
- 17.....4-H Leader's Association Meeting 7pm , ETH - Ino Valley Host
- 22.....Cultural Arts Festival, 9am - Early Afternoon, Drummond School



Don't Forget!
Cultural Arts
Festival items are
eligible
to be shown at
the Bayfield

Do you remember what it was like to be a new 4-H member?

"How do we find out when project meetings take place?"

"We went through introductions but it would be great to go through the names again since it's been awhile since we last met."

"What exactly is a record book?"

"What did the club leader mean when she mentioned shields and achievement points?"

"If we did not sign up for a project is it too late?"

If you are a new member and have questions or concerns about 4-H, the best advice you can get is to speak up and ask your questions. If your club is not already doing this, consider asking an experienced 4-H family to adopt a new 4-H family so they have someone in the club who is looking out for them. Older 4-H members, please review this list of new members in your club and make a point of asking if they have any questions and extending another welcome if you think it would be helpful. You can also call the 4-H office to ask clarifying questions at 373-6104.

NEW MEMBERS

4-H CANSKI

Samuel Cablk
Maria Fanchi
Peter Fanchi
Liam Fish
Svea Fish
Choo Gooi
Jacob Graves
Moya Korpela
Gavin Martell
Erin Matula
Aurora Olson
Brittney Pratt
Milek Stone
Izaak Tulowitzky
Nola Tulowitzky
Alden Van Beest
Elliot Van Beest
Lily Vasser
Will Vasser
Roland Weispfenning

DRUMMOND EXPLORERS

Noah Carlson
Peyton Mattison

FRIENDLY VALLEY

Logan Esala
Cedar Greiner
Zayden Greiner
Jana Jensen
Hannah Rusch
Katharine Saari
Nathan Saari

GITCHE GUMEE

Ezra Ahlberg
Liberty Bates
Adrian Chaney
David Chaney
Emma Curtis
Tad Davidson
Maggie Greatsinger
Alessia Hackensmith
Alexis Hackensmith
Evan Johnson
Cameron Kurtz
Peyton Kurtz
Gabriella L'Heureux
Kalyssa L'Heureux
Malachi Lintula
Hayden Mieritz
Gage Olson
Reece Risley
Brue Stingle
Avery Swanson
Jonah Thomas
Summer Wahlberg
Damon Walsh-Papas
Kara Kay Weisz

HILLCREST MT. VALLEY

Oliver Johns

INO VALLEY

Braeden Anderson
Kylie Anderson
Cody Bietka
Evan Brandis
Destiny Charette
Alexandra Dryer
Kya Eastham
Nolan Hecimovich
Kianna Hirsch

Skyler Hirsch

Carter Mika
Gage Mika
Preston Mika
Josephine Netz
Daniel Pope
Olivia Pope
Taylor Sechen
Amber Wiezorek
Reagan Wiezorek
Royce Wiezorek
Hailey Zak

PINE CREEK

Noah Houck
Maria Huybrecht
Edmund Manley

WHITTLESEY CREEK

Allison Thomas
Daniel Thomas

WOODLAND WORKERS

Sean McGinty

NEW LEADERS

Gitche Gumee

Donya Pudas

Friendly Valley

Jana Jensen

4-H CANSKI

Lisa Weispfenning
Laura Tulowitzky
Matt Cooper

4-H Cultural Arts Festival

Saturday, April 22 - Drummond School



It's the time of year we've all been waiting for — spring and the 4-H Cultural Arts Festival! Let's get those performances and art pieces ready! Remember, **any 4-H member can participate—you do not need to be enrolled in any particular project.**

- **Stage performances will begin at 9:30 a.m.**
- Arts & Crafts and Photography will be displayed and need to be brought in between **9:00 and 9:30 am.**
- ♦ The Ino Valley and Drummond Explorers clubs will host and provide lunch for a small cost.
- ♦ Registrations are due April 10

Registration forms and entry rules can be found at the end of this newsletter.

Again this year we are providing these directly to you as a 4-H family rather than asking club leaders to coordinate the registrations.

If you are doing a group project (such as a play), designate one person to send the info to us. Please be sure to give us complete information on your registration forms. Give us your best estimate of length of performances and your time preferences. We will do our best to honor these.

NEW! SHORT FILM CATEGORY:

There will be four categories that participants may enter: Fiction, Non fiction, Music video, and 4H promotion.

Films should not be more than 5 minutes and be appropriate for any audience, including small children, to view.

Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to the 4H office by April 10th. Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

Legos category again this year:

If your preferred outlet for creativity is building with Legos, here's a place for you to share your creations! There will be two categories: built from a kit and original design. Register these on the Arts and Crafts page.

Arts & Crafts and Photography exhibitors:

- **One entry per numbered category, please**
- Don't forget to bring 3" x 5" cards for each exhibit that has your name, grade, club and title of piece. This will help a lot to speed up set up and judging. You are encouraged to speak with the judge about your entries, so don't hesitate to introduce yourself and hang around while judging is taking place.

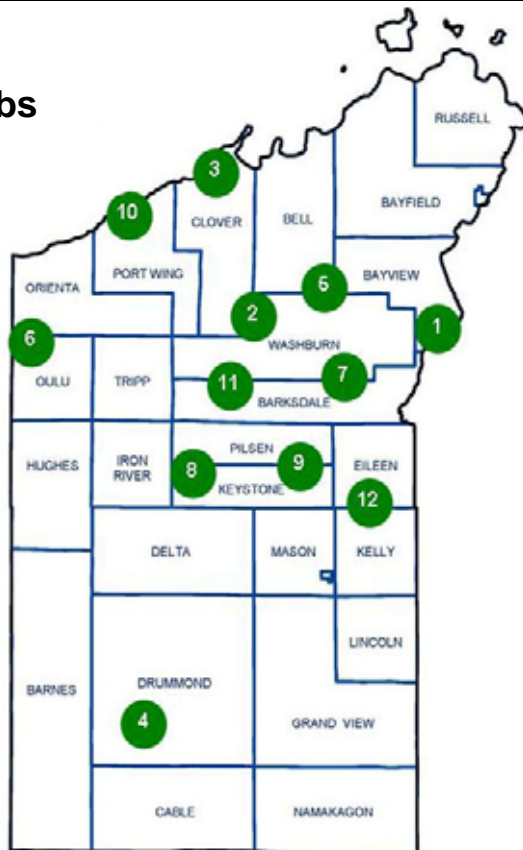
Registrations are due April 10th.

We hope to see YOU at the Festival!



Township Map of Bayfield County Clubs

1. Ashwabay
2. CANSKI
3. Clover Valley
4. Drummond Explores
5. Friendly Valley
6. Gitche Gumee
7. Hillcrest/Mt. Valley
8. Ino Valley
9. Pine Creek
10. Whispering Pines
11. Whittlesey Creek
12. Woodland Workers



Woodland Workers

1-23-17

The meeting of the Woodland workers 4-H club was called to order by Jordan McGinty.

The meeting was held at 6:30 on January 23, 2017 at Eileen town hall.

Michael and Abby led the Pledge of Allegiance and the 4-H Pledge.

People that attended were: Adeline Lund, Josie Lund, Laura Lund, Sean Paul, Jordan McGinty, Sean McGinty, Abby Mrnak, Hunter Mrnak, Olivia Mrnak, Cater Lulich, and Michael Weber.

Secretary Report: Florence Wedlund sent us a note saying thank you for the fruit baskets. Abby motioned to approve it and Carter 2nd it.

Treasurer Report: Josie went over the finances. We received a donation from Paul Hnath for \$200.00. The payments included: Verne Gilles (4H dues and 4H entry fees for 12 Woodland Workers) Dawn Klobucher (Fruit Basket supplies). Hunter motioned to approve it and Laura 2nd it.

Old business: Shawn Lund is bringing the box for donations for Animal Shelter and Sean Paul's Family will lead highway clean up. We also talked about club t-shirts. A design was submitted and people liked it. Discussed

how to pay for shirts. Sponsors may pay for the cost of the shirts.

New Business: Talked about going to Tetzner's Dairy for a tour of their milking parlour. Sign up people for Dairy breakfast. Jenny Mrnak distributed our club T-Shirts. Donations from KBK Services, Inc. and Sports Hollow paid for the t-shirts.

Demonstrations: NONE

Next meeting will be held at Eileen town Hall on February 27, 2017 Meeting adjourned Cater Lulich and Sean Paul 2nd it Done by Adeline Lund

Gitche Gumee

Spring has sprung and there sure are a lot of things going on at Gitche Gumee! First we would like to thank the Oulu Community Theater for their donation towards the 4-H drama project. Due to their generous financial donation we will be performing "Cinderella Retold". We are so excited for the opportunity to be performing this fun musical. It is a new experience for our 4-H theater group and we can't wait to perform it. Stay posted for show dates!

Mojakka supper will be on March 12 at the Oulu Workshop. Mojakka is a Finish stew made from vegetables,

potatoes, and beef. It's delicious! A big thank you to our foods and nutrition group and community volunteers who put so much time, work and culinary skill into this wonderful meal. Please bring your family and friends for a great meal and wonderful time. It is a long enjoyed community tradition. You won't want to miss it. Menu includes: Mojakka, Rice Pudding with berries, Bread, bars/cookies, milk and coffee.

Sewing machines are humming away as our sewing members prepare their entries for 4-H clothing review. Gitche Gumee is excited to be hosting this years clothing review at The Workshop in Oulu. Gitche Gumee members with questions regarding clothing review should contact our sewing leader, Katie Tuura.

April 9th will be our annual roller skating event. We will be meeting at The World Of Wheels in Superior at 1:00. All Gitche Gumee members interested in attending are welcome. This is a great event, always filled with laughter and ending with great memories. Join us!

Curtain call! Cultural Arts will be on April 22nd and Gitche Gumee is excitedly preparing many entries. We love seeing all the amazing talent at Cultural Arts and look forward to participating again this year. Join us for a fun filled, talent soaked, laughter infused day!

These are some of our members who will be performing or entering projects at Cultural Arts this year.

(Top to bottom:
Emily Weiss,
Brendan Golly,
Paige Tuura,
McKenzie Tuura,
Muree Ahlberg,
Charlie Landwehr,
Lucie Landwehr,
Abe Ahlberg, Thor Tuura, Eddie Pudas, Isaiah Ahlberg, and Summer Wahlberg)



Club Corner—Continued

Ino Valley 4-H Club

Ino Valley Minutes from January 22, 2017.

Meeting was held at the Northern Great Lakes Visitors Center, so everyone could try snowshoeing, there is snow on the trails. In the absence of our president, Glory Bizub called the meeting to order. Pledges were said and roll call taken. No secretary's report as December was the Christmas party. Treasurers report read and approved.

Donna Ganson talked to the group about 4-H record books and entering in the fair. The new members asked questions.

****Old business:**

Comments on the Christmas party: we need a bigger room. Will try and book one of the conference rooms for next year. Swimming, games, prizes and pizza all good.

****New business:** February 5, we will meet at the Delta town hall to frost cookies for the White River HCE Valentine baskets. Starting 2:00 pm.

*February 4, is sewing camp in Iron River, call the office to register.

*February 26, meeting at Delta, planting project 1:00

*March 5, the Firemen's breakfast at the Benoit Community Center. Ino valley members help by cleaning tables, serving coffee and milk. This is a community service project. Sign up for the time your available.

*It was decided by the members to do Dairy Day. Scott and Heather Gibbs plan on bringing some animals, explaining how to take care of them. And there will be 4-H promotional pamphlets to take, and a poster of Ino Valley activities.

*March 18, project day at the Iron River community center, flyers are being sent out.

*April 2, meeting and craft project day at Delta Town Hall. 1:00.

*April 22, Cultural Arts at the Drummond school. Ino Valley and the Drummond Explorers are serving. Sign up lists will be passed out. Jeff Dryer motioned to adjourn, Kamsinah Riddle seconded, meeting adjourned. Respectfully submitted Kammie Zuelch

Friendly Valley 4-H Club



Friendly Valley 4-H Club—the January meeting started out with an introduction to hand washing followed by learning how to make finger puppets out of felt



****New at the 2017 Bayfield County Fair****



Judging Schedule

Rabbit, Poultry, and Dairy Goat judging will take place on Saturday this year (as well as Dairy Cattle) in an effort to make things easier for exhibitors showing many different types of animals.

Face-to-Face Judging

Face-to-face judging will be in Department 125 (Foods & Nutrition). Exhibitors will choose one item from this department to have judged face-to-face. It will take place on Thursday (entry day) from Noon-3pm and 4-7pm. If you do not participate in face-to-face judging, one item that has been entered in Department 125 may be disqualified.

Cloverbuds

In Department 117 (Cloverbuds), we will be providing the option of showing rabbits and goats. These lots will count towards the 12 item Cloverbud entry limit and will be judged at the time of the Junior Show. A parent must be nearby to assist the child, if necessary.

**Stay tuned for more
information!**

Please contact Jenna at
715-373-6125 x 7 or
thefair@bayfieldcounty.org if
you have any questions.

Bayfield County 4-H Leaders Meeting
Monday, February 20, 2017
7 pm Eileen Town Hall
Host: Friendly Valley

Meeting was called to order by president Roger Branham. Roll call: Roger Branham - Clover Valley, Pat Shields – Friendly Valley, Angie Jarecki and Glory Bizub - Ino Valley, Christine Beeksma and Sarah Pully – Whittlesey Creek, Verne Gilles – Woodland Workers, Donna Ganson – 4H office

Secretary's Report – motion to approve, Verne, second by Roger Branham

Treasurer's Report presented by Verne Gilles. Motion to approve by Angie, second by Christine

- Committee Reports – Christine Beeksma reported on Equine Council meeting held Feb. 19. They discussed possible class changes for the Fair, a clinic in May utilizing older members or alumni, possible mini-camp at the Fairgrounds, and other county wide meetings at the Fairgrounds. Chris reported that there are a lot of younger kids in the project and a lot of Horseless Horse members. They are having weekly meetings preparing for Horse Bowl and still welcome new members.
- Correspondence: a Thank you note from Anna Nutt for her 4H scholarship was shared.

Old Business

- Sewing Camp – Donna reported a fun day with 8 kids making polar fleece hats
- Horse leader training reimbursement request – Christine Beeksma requested reimbursement for lodging expenses for the 4H Horse Leaders Association training that she and Sarah Kreinbring attended (other expenses had been approved at Jan. meeting). Roger made a motion to approve the \$198 reimbursement, Pat seconded, motion approved.

New Business

- 4-H Project Day March 18th – Donna shared the draft flier that Ian prepared. Sarah shared what she and Autumn will be doing with Rabbits and Pigeons. Christine B. and Sarah Kreinbring will do a section on the Horse project. Discussion was held on whether this will be open to the public. Consensus was to open it to the public, and promote it in the Iron River community. Volunteers can work with Ian to finalize details and promote the event.
- Cultural Arts Festival April 22 – Donna reported the date and location are firm; we are still in need of judges. Ino Valley and Drummond Explorers will be hosting and serving food. Registration forms will be in the March newsletter and online registration forms will be on the Bayfield County 4H website.
- Dairy Breakfast and Farm & Garden Show March 25 – Verne is looking for an adult to monitor the ticket sales from 8-noon. Older 4H members typically sell the tickets, but a volunteer to help with this is needed.
- Clothing and Foods Revues April 1 at the Workshop in Oulu – Gitche Gumees will host these pre-fair events. Plans are to hold the Foods Revue from 11-12 and the Clothing Revue from 12:30 – 2:30. Final details will be sent to members in both projects.
- Premium List Suggestions – Donna reported some changes will be made in the Cloverbud department. Glory suggested adding Ceramics there. There are also some potential changes in Horse and Goats that have been discussed.
- Club enrollment reports; dues and insurance update – Donna reported current enrollment at 278 youth member and 93 adult volunteers. There are still a couple of clubs that need to send in their dues.
- Agenda Items and suggestions for Next Meeting: Autumn Pully would like to make a mini-grant request for her Pigeon project.

Announcements:

- Last Day to Add or Drop Projects is April 30 – families can do this online themselves or call the office
- Senior Scholarship Deadline: March 15th
- Next Leaders Meeting: March 20th 7pm ETH, Whittlesey Creek host

Minutes submitted by Glory Bizub, acting secretary

Bayfield County 4-H Project Day



Saturday, March 18, 2017

Iron River Community Center

9:00 am to 1pm Pot luck lunch and pizza at noon

To provide a hands on introduction to a variety of different 4-H Projects.

Participants will have the opportunity to rotate through 3 different workshops.

You do not have to be signed up for the project to participate.

How to Frame a Piece of Art:

Award winning 4-H artist Aaron Folsom will have all the supplies you need to learn how to frame a piece of art.

Introduction to Crochet :

4-H Member Emilee Manley will provide a hands on introduction on how to crochet.

Needle Felting:

Come learn how to make a variety of small animals by needle felting. The only limiting factor in needle felting is your own creativity.

The Horseless Horse Project:

You don't have to have a horse to be a horse member in Bayfield 4-H. 4-H Horse Leaders Sarah Kreinbring and Christine Beeksma will explain the wide variety of ways you can be active in the horse project without owning a horse.

45 minute Workshops

9:15—10:00

10:15—11:00

11:15—12:00

**You choose:
3 workshops
1 workshop
for each of the
3 scheduled times**

Raising & Showing Rabbits

4-H Project Leader Sarah Pully will explain what it takes to raise and show rabbits.

Introduction to Homing Pigeons:

4-H member Autumn Pully will introduce you to the art of raising and training Homing Pigeons

Lego Robotics::

4-H members Ryan Meeker and Mitchel Hinson will teach a hands on introduction on how to program Lego Robots to complete an obstacle course and simple tasks

Photography Tips:

Award winning photographer Kelsie Shields will talk about what makes a good photo. Make sure to bring your camera so you can practice the news skills you learn

**Registration will begin
at 9:00 am at the
Iron River
Community Center**

THE 4-H MOTTO

**“Learning by
Doing”**

*This Educational Event is
being sponsored by the
Bayfield 4-H Leaders Assoc.*

To register call the 4-H
office:
715-373-6104 xt 0

Bayfield County 4-H Leaders Association Grant Applications

Types of Grant Applications

4-H Club or Project Support

To offset the cost of educational experiences related to 4-H club and/or projects. Ideas that help promote and retain active interest of 4-H members.

Leadership Development and Community Service

Submitted by youth member with an idea to organize an event or experience that demonstrates active leadership and positive community development.

Requirements

Grant applications must be supported and signed by both a certified 4-H leader and 4-H member involved in the club or project activity. 4-H Clubs must have been in existence at least 6 months before submitting an application.

Mini grant applications will be considered as they are received and should be submitted to the Bayfield County 4-H office by the application one week prior to a scheduled 4-H Leaders Association meeting. Grant applications will be reviewed and a decision upon at the 4-H Leaders meeting following the deadline. The next three 4-H Leaders meetings are March 21st April 18th and May 16th

Criteria for Awarding Funds

- 1) Application completed and submitted by the deadline.
- 2) Potential of request to have a positive impact on 4-H members.
- 3) Potential of retaining 4-H members interested in the program or a 4-H project.
- 4) How well the application identifies the need for financial support from the club, community or 4-H program project.

Grant applications are available by contacting the 4-H Office or at

<http://bayfield.uwex.edu/4-h-youth-development/bayfield-county-4-h-leaders-association/>

2017 4-H Summer Camp

WHO: 4-H Members in Grades 3-8

WHAT: 2017 4-H Summer Camp

WHERE: Camp Northwoods in Delta

WHEN: July 6-9

Registration forms and more information will be in the May-June 4-H Newsletter.

Counselor applications will be available in early April. If you were not a part of last year's staff and want an application, please contact either Ian or Donna and we will mail you an application. If you are interested in helping out as a committee member or adult volunteer at camp, please let us know. Our first committee meeting will take place in May. Cost for camp has not been finalized yet but is anticipated to be \$65 for 4-H members and \$80 for non-4-H campers. This cost is substantially reduced by the financial support of the Bayfield County 4-H Leaders Association and the Ashland 4-H Parent Leaders Organization.

PLEASE LET US KNOW IF YOU WOULD LIKE TO HELP OUT. WE ARE ALWAYS GRATEFUL WHEN PARENTS & COMMUNITY MEMBERS VOLUNTEER TO HELP MAKE 4-H CAMP ONE OF SUMMER'S HIGHLIGHTS



Do you like science, technology or engineering? Would you like to engage in cool, hands-on scientific experiments? If so, then the IW2K! STEM Camp is for you!

If so, then **I Want To Know! Camp** is for you:

May 5 –6

Upham Woods 4-H Camp

Wisconsin Dells, WI

5:30 pm arrival | 4 pm departure

Grades 6-8

\$70 – Includes meals, lodging and t-shirt,

Get five members together and take the County Van.

For more information call Ian.

REGISTRATION DEADLINE
April 14, 2017

Bayfield and Ashland County Students Participate in 32nd Annual Superior Days in Madison

Madison-

On February 20th fifty high school delegates from the 5 northern counties of Northwest Wisconsin, including eighteen from the Ashland and Bayfield counties, travelled to Madison to lobby on behalf of citizens of Northwest Wisconsin during the 32nd Superior Days. When commenting on the lobbying sessions, Mark Abelles-Allison, lobby team leader and Bayfield County Administrator, said "The Youth Delegates do a great job of representing their community, and I think the legislators listen more closely to their voice than some of the older delegates." The Superior Days trip included 2.5 days of lobbying and political speakers. Lobbying teams focused on funding for northern roads, supporting higher education in the Northwoods, a request to increase the Payment in Lieu of taxes on county owned land, an excise tax zone for the city of Superior to develop an exposition district and requesting more local control in issues related to shoreland zoning and development that effects water quality.

To prepare for Superior Days, youth conducted research on one of the six legislative topics and presented their issue to state senate and assembly members in their respective offices at the State Capitol. These lobby teams, made up of both adults and students, present each issue, answer clarifying questions and request the support of each elected official they visit. The Superior Days experience allows high school students exposure to how the political process works. Through this process they also establish connections with other youth and adults who live and work in Northwest Wisconsin. Reflecting on his experience Porter Beilfuss, a senior at Ashland High School commented "Superior Days is a great opportunity that not many youth get to experience. Erik Van Horn, a junior at Ashland High School



Superior Days Youth Delegates: front row (LtoR) Kelsie Shields, Choo Kheng Gooi, Anna Olestewski, MaryBeth Barker, Emily Ekholm, Brianna Oliphant, Janet Bewley, Godwin Baraku, Mykaila Peters, Lynn Adams, Ida Leivo, Alexis Nestel and Ian Meeker. Back row(LtoR) Donny Ekholm, Jonas Maffig, Korab Lokaj, Porter Beilfuss, Ryuto Fujita, Ryan Meeker, Eric VanHorn and Doug Liphart.

commented that Superior Days allows high schoolers an "opportunity to come down to the state capital, see how things work and meet face to face with our representatives."

While down in Madison students and adult chaperones also took a tour of the University of Wisconsin's BioTech Center where they learned about extracting DNA. Another highlight was a personal tour of the state capitol by Senator Janet Bewley. "Meeting with Janet plays an important role in the student's Superior Days experience." Said Ian Meeker, UW Extension Youth Educator from Bayfield County, "she does a great job of validating the importance of their presence and reinforces that the political process belongs to them and needs their perspective."

Superior Days are such a wonderful way for today's youth to make a difference in their communities. Not only is it a good way to help out the community but it is also a good way for us youth to learn how our government works and meet some very important and influential people. Having the opportunity to get involved in the Wisconsin government to

learn what it is like to be apart of the political process is an important experience that the students are very grateful to have. By attending, students have learned skills that cannot be taught in a classroom, and can only be learned through experience. "Superior Day creates a transformative educational experience for the students," said Doug Liphart, UW Extension Youth Educator from Ashland County, "because the students get the opportunity to actively participate in the political process."

Bayfield County 4-H members Kelsie Shields, Alexis Nestel, and Ryan Meeker were Superior Days delegates along with Ashland County 4-H members Emily Ekholm, Donny Ekholm, Brianna Oliphant, and Eric Van Horn.

Bayfield County Fair Foods Revue and Clothing Revue

Saturday, April 8, 2017

Foods Revue 11am —12 Noon Clothing Revue 12:30—2:30

At The Workshop in Oulu

Members in the Foods and Nutrition and Clothing projects are invited to be a part of these fun and educational events. The Gitche Gumee Club will be our hosts at the Workshop in Oulu this year. The Foods Revue will be held in the morning, with The Clothing Revue in the afternoon. Both are judged Fair events with premiums. Registration for the events is separate, both **due April 3**. (See the registration forms on page 19)



Foods Revue

All members in the Foods and Nutrition project are invited to participate in this fun and educational event. The theme this year is **“Foods from Around the World.”** Here’s what to do:

- ♦ Select a food that represents a country’s or region’s cuisine. Some popular ethnic cuisines are Italian, French, Japanese, Chinese, Thai, and Indian. You may want to prepare an American regional recipe, something from the Mexican, Southern, New England, Cajun, Native American, or Finnish traditions.
- ♦ Find a recipe and practice preparing your food.
- ♦ Plan a menu in which the food will be used.
- ♦ Plan the table service needed to attractively serve the food. Include dishes, silverware or other utensils, table linen or placemat, and a centerpiece.

The day of the revue you will prepare the food at home, then take the food to where the revue will be held, along with the table service and two display cards: one with the recipe and one with the menu.

Set up your display at the Foods Revue. Table space will be provided for each exhibitor.

Be prepared to talk with the judge and answer questions about the nutritional value of the food and why you selected it. Also be prepared to talk with the judge about how you prepared the food in a sanitary and healthy way, the menu you selected, and your choice of table service.



Clothing Revue

If you are in the Clothing, Knitting, or Crocheting projects you are invited to participate in this year’s Clothing Revue. This is a judged fair event with premiums that gives you a chance to model garments and accessories you’ve made and get constructive feedback from a knowledgeable judge.

What happens at the Clothing Revue?

When you arrive you’ll receive a program and see the order that modeling and judging will take place. When it’s your turn, you’ll model with a small group of other participants and then meet with the judge for face to face evaluation of your garment, accessories, and the total effect of the outfit on you. You’ll be asked questions about challenges faced in making your garment and what you did about them. Most participants find this a really great way to learn what they’re doing right and what they can do better or easier.

What do I need to do to participate?

Complete and send in the registration form by April 3. If you have more than one item to model, fill out additional registration forms.

Questions? Call or e-mail Donna at 715/373-6104 ext 4 or donna.ganson@ces.uwex.edu

We hope to see you at this year’s Revues!

16th Annual 4-H Giant Pumpkin and Giant Sunflower Head Contest

PUMPKINS

Now is the time to register for the 16th Annual Giant Pumpkin Growing Contest. Pumpkin seed will be provided to each participant. Seeds will be distributed at the April 18 Leader's Meeting or can be picked up on April 23 at 9765 State Highway 13, Port Wing, WI, or at the 4-H Office.

Cost for the seeds is \$3.00 and should be paid with registration.

Weigh in will be in October.

REGISTRATION

To assure there are enough seeds for everyone, participants are asked to pre-register using the form below. Please provide your name and contest category for individuals wanting to participate.

Winners will be selected for each contest in the following categories.

1. Cloverbuds
2. Members in grades 3-5
3. Members in grades 6-9
4. Members in grades 10-13
5. Adults

SUNFLOWERS

Once again we will have 2 sunflower contests – one for the largest sunflower head and one for the tallest sunflower stalk. Participants will receive seeds that grow large sunflower heads and tall stalks. The heads and stalks will be measured on the same date as the pumpkin weigh-in. Please indicate on the registration form below if you are interested in receiving sunflower seeds.

Cost for seeds is \$1.00 and should be paid with registration and picked up April 18 or 23.



Pumpkin and Sunflower Registration



Name

Contest/Age Category

TOTAL \$ _____

Address _____

Phone _____



Return by April 10th with payment to:
Bayfield County 4-H Pumpkin Contest
Courthouse, P.O. Box 218
Washburn, WI 54891



Cultural Arts Festival Rules

Any 4-H member may exhibit in the Cultural Arts Festival. He or she need not be enrolled in any specific project. Non-4-H youth may participate with a 4-H group or individual.

Music

Categories:

1. Vocal
2. Instrumental
3. Dance

Rules:

1. 30 minute time limit
 2. Any live or taped accompaniment is to be provided by the performer. Tape or CD players must be furnished by participants.
 3. Performers must be youth. (Accompanist may be an adult or non-4H member, but the performing group must be made up of youth.)
 4. Vocal and instrumental entries are to provide a copy of their music for the judge.
-

Drama

Categories:

1. Original Play
2. Non-original Play
3. Dramatic Reading (poetry or prose)
4. Spoken Word (memorized or spontaneous vocal performance, with or without music)
5. Puppet Show
6. Other

Rules:

1. Plays may be original or non-original. Clubs are responsible for paying any royalties.
 2. Each play will be allowed up to 30 minutes of stage time, including set up and take down.
 3. Dramatic Reading or Spoken Word – maximum time - 10 minutes.
 4. No hay bales please! Clean up is too difficult.
-

Arts & Crafts

Categories:

- | | |
|------------------------------------|------------------------------|
| 1. Pencil, charcoal or ink drawing | 6. Craft item |
| 2. Chalk, pastel, or crayon | 7. Ceramic item |
| 3. Painting, oil or acrylic | 8. Any other |
| 4. Painting, watercolor | 9. Legos (new category 2012) |
| 5. Sculpture | |

Rules:

Project must be from the current 4-H year. It cannot be from past Fairs.

2. Any 4-Her can enter any type of arts and crafts item that was made by the member – you do not need to be currently enrolled in a specific project
3. Item may be original or made from a kit
4. Each entry is required to include a 3x5 card containing the following information:

Name, club and grade level of member
Category
Kit or original
If made in school, at a 4-H project meeting, or on member's own time

Items made at a 4-H project meeting or on the member's own time are preferred. School entries are accepted, but must be designated as such on the 3 x 5 card.

Participants are invited to discuss their project with the judge between 10 am and noon.

Photography

Categories:

- | | |
|--------------|-----------------------------------|
| 1. Landscape | 6. Black & White |
| 2. Nature | 7. Enlargement |
| 3. People | 8. Cropped photo/before and after |
| 4. Animals | 9. Macro photo |
| 5. Action | |

Rules:

1. Only one entry per category; one photo per entry
2. All photos must be mounted on one piece of sturdy poster board or matting as follows (these are the same standards used for the fair):
 - 3x5 or 4x6 – on 8 ½" x 5 ½" mat
 - 5x7 – on 8" x 10" mat
 - 8x10 – on 11" x 14" mat
 - Include a 3 x 5 card with your entry indicating:

Name, club and grade level of member
Category
Type of camera used: digital, film
Setting used: manual, automatic

Creative Writing

Categories:

1. Poetry
2. Prose

Rules:

1. Must be original work of the member. Author should sign and date the work.
2. Hand written or typed submissions are acceptable. Make sure it is neat and easy to read.

CULTURAL ARTS FESTIVAL: "DRAMA" REGISTRATION FORM



RETURN BY APRIL 10 TO:

Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____

Sent in by: _____

Phone: _____

Please check one: ☐ Original Play (written by members)
☐ Non-Original Play (written script)
☐ Dramatic Reading (poetry or prose)
☐ Spoken Word (memorized or spontaneous vocal performance, with or without music)
☐ Puppet Show
☐ Other: _____

Title of Play/Presentation: _____

Name of Character:

Played By:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Director(s): _____

Time Preference: ☐ Early Morning ☐ Late Morning ☐ No Preference

Length of Performance: _____ minutes

CULTURAL ARTS FESTIVAL: "MUSIC" REGISTRATION FORM



RETURN BY APRIL 10 TO: Donna Ganson

4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____

Sent in by: _____

Phone: _____

Performer Name(s)	Instrument: (If Applicable)	Category:	Title of Selection:	Length: (Minutes)

Categories:

1. Vocal
2. Dance
3. Instrumental

Include this information, if pertinent:

Accompanist: _____

Choreographer: _____

Director(s): _____

Time Preference: ____Early Morning ____Late Morning ____No Preference

CULTURAL ARTS FESTIVAL: "PHOTOGRAPHY" REGISTRATION



RETURN BY APRIL 10 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ Sent in by: _____

Phone: _____

Categories:

- | | | | |
|--------------|------------------------|------------------|---------------|
| 1. Landscape | 4. Animals | 7. Enlargement | 10. Any other |
| 2. Nature | 5. Action Photo | 8. Cropped photo | |
| 3. People | 6. Black & white photo | 9. Macro Photo | |

All Entries Must Include a 3x5 Card Telling:

- Name, club and grade level of member ●Category ●Camera used ●Setting used

(Reminder: one entry per category per person)

Name of Photographer: _____

Category: _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Cultural Arts Festival: "Short Film" Registration

There will be four categories that participants may enter: ● Fiction ● Non fiction ●Music video ●4H promotion

Films should not be more than 5 minutes and be appropriate for any audience, including small children, to view.

Entries will be judged before the date of Cultural Arts Festival and should be sent electronically to the 4H office by April 10th. Entries will be shown via laptop during the Cultural Arts Festival. Three to four entries will be chosen to be shown in the auditorium if technically possible.

Entries will be judged for the following characteristics: ● Editing ●Story ●Camera work ●Sound ●Lighting

Note: The films do not have to be five minutes, if a story can be told in two minutes, that's not a problem.

SHORT FILM REGISTRATION FORM

(due April 10 with electronic submission of film to 4H office)

Name_____ Club_____ Age_____

Title of your Short Film: _____

Category: _____ Brief description:_____

CULTURAL ARTS FESTIVAL:

"ARTS & CRAFTS" & "CREATIVE WRITING" REGISTRATION FORM

RETURN BY APRIL 10 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ Sent in by: _____
Phone: _____

"ARTS & CRAFTS"

- Categories:
- | | |
|------------------------------------|-----------------|
| 1. Pencil, charcoal or ink drawing | 5. Sculpture |
| 2. Chalk, pastel or crayon | 6. Craft item |
| 3. Painting, oil or acrylic | 7. Ceramic item |
| 4. Painting, watercolor | 8. Any other |
| | 9. Legos |



All Entries Must Include a 3"x5" Card Telling:

- ❖ Name, club and grade level of member
- ❖ Category
- ❖ From kit or original
- ❖ Brief description of work done by member
- ❖ If made in school, at a 4-H project meeting or on member's own time

(Reminder: one entry per category)

Name of Exhibitor:

Category:

"CREATIVE WRITING"

Categories: 1. Poetry 2. Prose

Name of Exhibitor:

Category and Title of Piece:



FOODS REVUE REGISTRATION

(email, phone & online registrations accepted; please include the following information)

Name: _____ Grade: _____ Club: _____

Entry Category (check one)

_____ A – Cloverbuds (gr. K-2)

_____ B – grades 3-5

_____ C – grades 6-8

_____ D – grades 9-12



Name of Recipe and Menu Nationality: _____

Register by returning this form by April 3 to:

Donna Ganson, Box 218 Courthouse, Washburn, WI 54891

donna.ganson@ces.uwex.edu ~ 715-373-6104 x4

Online at:

<https://goo.gl/9M1JC5>

CLOTHING REVUE REGISTRATION

(email, phone & online registrations accepted; please include the following information)

Name: _____ Grade: _____ Club: _____

Department: (check one): ___ 126 Clothing ___ 127 Knitting & Crochet

Class (D or E Clothing, F or G Knitting & Crochet): _____ Lot # _____

(Link to Clothing Revue Premium List Pages-<https://goo.gl/j3KZlo>)

Article as listed in premium list: _____

Fabric and Fiber Content: _____

Care: _____

Approximate Cost to make: \$ _____ Hours it took to construct: _____

Estimated cost of item if purchased: \$ _____

I wish to be considered as a delegate to State Fair Clothing Revue ___yes ___no

NARRATION

(Write a narration for your garment. Include a description of the garment, information about you, your interests, 4-H projects, name of your club, where you'll wear your garment, how you've chosen to accessorize, etc.) This will be used to introduce you as you model your garment. If you wish to model two things together but want them judged separately, fill out two separate forms. You may combine the narration.)



Register by returning this form by April 3 to: Donna Ganson, Box 218 Courthouse, Washburn, WI 54891

Phone, e-mail & online registrations will also be accepted. 715-373-6104 ext. 4 or donna.ganson@ces.uwex.edu or

Online at: <https://goo.gl/5zTPqx>



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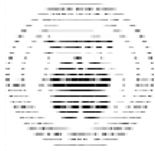
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Bayfield County 4-H Newsletter