## Bayfield County 4-H Beef Project Record for 20\_\_\_\_

Name:			Age:	Years in this project:
		* * * * *		
What I wo	uld like to do or learn in thi	s project this year:		
Animals I l	at I would like to do or learn in this project this year:  mals I have in the Beef project this year:			
Name:			_	
Number of	market steers for wh	ich a 4-H market animal PROJECT ACTI	project record VITIES	will be completed.)
I gave	talks or demonstration	s on beef this year.		
	Topic:		Whe	re Given:
I judged be	eef times this year.			
	When:		<u>w</u>	/here:

Other activitie	s and eve	ents done i	n this pr	oject:							
	Type of Event or Activity:					<u>Where</u> :					
My exhibits in	this proj	ect were:									
	What:				Where Shown: Placing:						
Things I did ar	nd things	I learned	in the p	roject this	year:						
			FF	ED REC	ORD SIII	MMARV					
	<del></del>					except stee	rs)		1		
MONTH	GRAIN		HAY/SILAGE		PASTURE		PROTEIN SUPPLEMENT		OTHER		
	Lbs:	Value:	Lbs:	Value:	Days:	Value:	Lbs:	Value:	Lbs:	Value:	
	-	<b>\$</b>		<b>\$</b>		\$		\$		<b>\$</b>	
										<u> </u>	
									<u> </u>	<u> </u>	
	1									<u> </u>	
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	1		1				1			<del> </del>	
										<u> </u>	

TOTAL FEED COST: \$\_\_\_\_\_ (C) TOTAL LBS. OF FEED FED: \$\_\_\_\_\_ (Add the total of five feed columns) (Add the total of the pound columns)

TOTAL: